**ATTACHMENT II**

**OFFER SHEET**

**Subject of procurement:** INDUSTRIAL ROBOTS AND RELATED EQUIPMENT

**Procurement number:** N10

|  |  |
| --- | --- |
| **OFFER NUMBER:**  |  |
| **DATE OF THE OFFER:** |  |

1. **NAME (COMPANY), ADDRESS AND NATIONAL IDENTIFICATION NUMBER OF THE CONTRACTING AUTHORITY**

|  |  |
| --- | --- |
| **NAME OF THE CONTRACTING AUTHORITY:** |  |
| **ADDRESS OF THE CONTRACTING AUTHORITY:** |  |
| **NATIONAL IDENTIFICATION NUMBER OF THE CONTRACTING AUTHORITY:** |  |

1. **NAME (COMPANY), ADDRESS AND OTHER INFORMATION OF THE BIDDER**

|  |  |
| --- | --- |
| **NAME OF THE BIDDER:** |   |
| **ADDRESS OF THE BIDDER:** |   |
| **REGISTRATION NUMBER OR NATIONAL IDENTIFICATION NUMBER OF THE BIDDER:**  |   |
| **BANK NUMBER:**  |   |
| **THE BIDDER IS VAT PAYER (select):** | **YES NO** |
| **CONTACT PERSON FOR THE BIDDER:** |   |
| **TELEPHONE:** |   |
| **E-MAIL:** |   |

1. **PRICE OF THE OFFER**

|  |  |
| --- | --- |
| **PRICE OF THE OFFER WITHOUT VAT:** |   |
| **VAT AMOUNT IN EUROS:** |   |
| **PRICE OF THE OFFER WITH VAT:** |   |

1. **OFFER VALIDITY PERIOD**

|  |  |
| --- | --- |
| **ENTER A DEADLINE EXPRESSED ON CALENDAR DAYS** **(Minimum 60 days from the deadline for submission of offers)** |  |

1. **ADDITIONAL TECHNICAL REQUIREMENT - THE POSSIBILITY OF HEAT TREATMENT:**

|  |  |  |
| --- | --- | --- |
| **The portal construction has confirmation document of heat treatment after welding the machine structure**  | **YES** | **NO** |

1. **ADDITIONAL TECHNICAL REQUIREMENT - PLASMA SOURCE STRENGTH: 150-170A**

|  |  |  |
| --- | --- | --- |
| **The machine has a plasma source with a strength of 150-170A.** | **YES** | **NO** |

1. **A VISIT TO THE FACTORY WHERE THE CNC TABLE WILL BE MANUFACTURED.**

|  |  |  |
| --- | --- | --- |
| **Possibility to visit the factory where the CNC table will be produced. (Except in case of emergency; Covid-19)** | **YES** | **NO** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *In*: |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  | *(place)* | *(date)* |

|  |  |
| --- | --- |
| *STAMP* | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | *(Name and signature of* *the authorized person of the bidder)* |